



Speaker Won Pat <speaker@judiwonpat.com>

Messages and Communications

Speaker Won Pat <speaker@judiwonpat.com>
To: Guam Legislature Clerks Office <clerks@guamlegislature.org>

Thu, Aug 20, 2015 at 2:14 PM

8/20/2015 8/20/2015 Guam State Clearing House

Ref: Micronesia Community Development Corporation; SAI# 00007151091Y

33-15-0764

----- Forwarded message -----

From: **Jessabelle David** <jessabelle.david@guam.gov>
Date: Thu, Aug 20, 2015 at 1:56 PM
Subject: NOTICE: Federal Grant Application for Micronesia Community Development Corporation
To: Speaker Won Pat <speaker@judiwonpat.com>

Hafa Adai Speaker,

Please see attached documents for Federal Grant Application:

1.) SAI#00007151091Y

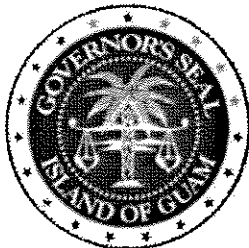
Thank you for your attention. Enjoy the rest of your day!

Respectfully,

Jessabelle David

Grant Specialist - Guam State Clearinghouse
OFFICE OF THE LIEUTENANT GOVERNOR
P.O. Box 2950 Hagåtña, Guam 96932
W. (671) 475-9384
E. jessabelle.david@guam.gov
F. (671) 472-2007
<http://gsc.guam.gov>

2015 AUG 20 PM 2:17
P



Office of the Governor of Guam

Ricardo J. Bordallo Governor's Complex, Adelup, Guam 96910
Tel: (671) 472-8931 • Fax: (671) 477-4826 • governor.guam.gov

Eddie Beza Caivo @eddiebezacavo @governorcaivo governorofguam

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Ufisinan | Etmás Ge'helo'Gi Lihesiaturan Guáhan
Office of Speaker Judith T. Won Pat, Ed.D.
Kumiten Idukasion Tinakhele', Kottura, Laibirhan Pupleko siha yan Asunton Famalao'an
155 Hesler Place, Suite 201, Hagatna, Guam 96910
Tel: (671) 472-3586 Fax: (671) 472-3589
www.guamlegislature.com / speaker@judiwonpat.com

2 attachments

091Y SPKR.pdf
326K

2015-07-15 MCDC 091Y.pdf
388K

0764

33-15-0764
Office of the Speaker
Judith T. Won Pat, Ed.D

Date: 08/20/2015
Time: 2:14 PM
Received By:



GUAM STATE CLEARINGHOUSE

P.O. Box 2950 Hagåtña, Guam 96932

Tel: (671) 475-9380

Website: www.gsc.guam.gov

Email: clearinghouse@guam.gov

EDDIE BAZA CALVO

I Maga'lâhen Guahan

RAY TENORIO

I Segundu Na Maga'lâhen Guahan

Kate G. Baltazar

Administrator

August 20, 2015

HONORABLE JUDITH T. WON PAT, Ed. D.

Speaker gi I Mina 'Trentai Tres Na Liheslaturan Guåhan

155 Hesler Place

Hagåtña, Guåhan 96910

Ref: Micronesia Community Development Corporation; SAI# 00007151091Y

Hafa Adai Speaker,

This letter is to respectfully notify you the Guam State Clearinghouse (GSC) has received a federal grant application from the Micronesia Community Development Corporation. The GSC has accepted the application, assigned the State Application Identifier (SAI) 00007151091Y and has initiated the process for an intergovernmental review. An abstract of the project is provided below.

Grantor: United States Department of Agriculture

Grant Title/

Project Title: Rural Self-Help Housing Technical Assistance

Details: Funding under this grant will be used to provide financial assistance to qualified nonprofit organizations that will assist needy and low income individuals and their families in rural areas using the self-help method. The two-year operational budget is requested in order for the organization to function effectively. Because MCDC is a nonprofit organization and it is not under our purview, this is a cursory review.

Start Date: 10/01/2015

End Date: 09/30/2017

Federal Grant: \$512,417.00

GSC conducts intergovernmental reviews and solicits comments through electronic communication and this notice is sent to you as a part of the review process. A digital copy of the grant proposal is attached for your perusal. Please submit any comments you may have pertaining to this proposal to Jessabelle R. David by **September 3, 2015** via email at jessabelle.david@guam.gov.

Dangkolo Na Si Yu'os Ma'åse',

Kate G. Baltazar

Administrator

JRD

Cc: File



Papa Road, Janet Commercial Building
Tatagatna, Guam 96910
Office: (671) 969-7175
Fax: (671) 969-7191

July 15, 2015

Ms. Kate G. Baltazar
Administrator
Guam State Clearinghouse
Office of the Lieutenant Governor
Ricardo J. Bordallo Governor's Complex
Adelup, Guam 96910

RE: Intergovernmental Review for Federal Assistance

Dear Ms. Baltazar,

Micronesia Community Development Corporation ("MCDC") is a 501 (c)(3) Nonprofit Organization and is requesting \$512,417.00 in Federal funds from the United States Department of Agriculture (USDA), Rural Self-Help Housing Technical Assistance Grants, Catalog of Federal Domestic Number 10.420.

MCDC intends to apply for the USDA Rural Self-Help Technical Assistance Grants to provide financial assistance to qualified nonprofit organizations that will aid needy very low and low-income individuals and their families in rural areas by the self-help method. In this grant proposal MCDC is requesting a two year operational budget for the organization to function effectively and to provide technical assistance in assisting families in learning the building skills when building homes.

This grant application will be submitted to Mr. Joseph Diego, Area Director, joseph.diego@pb.usda.gov 770 E. Sunset Blvd., Suite 280, Tiyon, Guam 96913

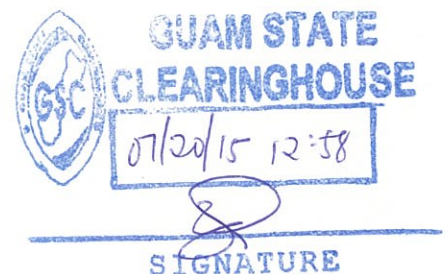
Should you have any questions, please don't hesitate to call or by email at ironwoodhousing@gmail.com.

Sincerely,

A handwritten signature in black ink, appearing to read "C. Camacho", is written over a horizontal line.

Carlos V. Camacho
Executive Director

Attachment



SAI 00007151091

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		
* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		
* If Revision, select appropriate letter(s): _____ * Other (Specify) _____		
* 3. Date Received: Completed by Grants.gov upon submission.		4. Applicant Identifier: _____
5a. Federal Entity Identifier: _____		* 5b. Federal Award Identifier: _____
State Use Only:		
6. Date Received by State: _____		7. State Application Identifier: 00007151091
8. APPLICANT INFORMATION:		
* a. Legal Name: Micronesia Community Development Corporation		
* b. Employer/Taxpayer Identification Number (EIN/TIN): 66-0646096		* c. Organizational DUNS: 855032707
d. Address:		
* Street 1: 135 Chalan Santo Papa Road		
Street 2: 2nd Floor Janet Commercial Building		
* City: Hagatna		
County/Parish: _____		
* State: Guam		
Province: _____		
* Country: USA: UNITED STATES		
* Zip / Postal Code: 96910		
e. Organizational Unit:		
Department Name: N/A		Division Name: N/A
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: Mr.	* First Name: Carlos	
Middle Name: Vicent		
* Last Name: Camacho		
Suffix: _____		
Title: Executive Director		
Organizational Affiliation: Nonprofit Organization		
* Telephone Number: (671) 687-7233		Fax Number: (671) 969-7191
* Email: ironwoodhousing@gmail.com		

Application for Federal Assistance SF-424

9. Type of Applicant I - Select Applicant Type:

0. Not for Profit Organization

Type of Applicant 2- Select Applicant Type:

Type of Applicant 3- Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

United States Department of Agriculture

11. Catalog of Federal Domestic Assistance Number:

10.420

CFDA Title:

Rural Self-Help Housing Technical Assistance

*** 12. Funding Opportunity Number:**

N/A

* Title:

13. Competition Identification Number:

N/A

Title:

N/A

14. Areas Affected by Project (Cities, Counties, States, etc.):

Mangilao, Guam U.S.A.

Add Attachments

Delete Attachments

View Attachments

*** 15. Descriptive Title of Applicant's Project:**

Mutual Self-Help Housing Project Technical Assistance for 20 homes in Two (2) years.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant

* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date:

* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="\$512,417.00"/>
* b. Applicant	<input type="text"/>
* c. State	<input type="text"/>
* d. Local	<input type="text"/>
* e. Other	<input type="text"/>
* f. Program Income	<input type="text"/>
* g. TOTAL	<input type="text" value="\$512,417.00"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

a. This application was made available to the State under the Executive Order 12372 Process for review on

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (if "Yes", provide explanation.)**

Yes No

If "Yes, provide explanation and attach.

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

* First Name:

Middle Name:

* Last Name:

Suffix:

* Title:

* Telephone Number:

Fax Number:

* Email:

* Signature of Authorized Representative:

* Date Signed: